## **DR-2 Disclosure Summary Page**

| Citizens For Rick LaMere |                            | Status:      | Audited       |                       |
|--------------------------|----------------------------|--------------|---------------|-----------------------|
| Committee Type:          | County Candidate - Sheriff |              | Statutory Due | Date 10/19/2011       |
| County:                  | Jones                      |              | Adjusted Due  | e Date                |
| District:                | 0                          |              | Filed Date    | 10/19/2011 9:53:41 AM |
| Committee Code:          | 18784                      |              | Postmark Dat  | te                    |
| Political Party:         | Republican                 |              | Amendment D   | Date                  |
| Report Date:             | 2011                       | Candidate Na | ame: LaMere   | e Jr., Richard        |

#### **Treasurer**

| Last Name: Haefner           |           | First Name: | Dennis | MI:                        |
|------------------------------|-----------|-------------|--------|----------------------------|
| Address: 17242 Newport Road  |           |             |        | •                          |
| City: Anamosa                | State: IA | Zip Code:   | 52205  | <b>Phone:</b> 319-484-2232 |
| E-Mail: dh@dennishaefner.com |           | -           |        |                            |

### Chairperson

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$5,684.44 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$925.00   |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$6,609.44 |
| Schedule B: Expenditure Total        | \$4,781.42 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,828.02 |

### Additional Assets and Liabilities

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

### **Schedule A: Contributions**

#### Sch-A

| Citizens For Rick                          | Citizens For Rick LaMere |                    |  |
|--|--------------------------|--------------------|--|
| Committee Type: County Candidate - Sheriff |                          | Statutory Due Date |  |
| County:                                    | Jones                    | Adjusted Due Date  |  |
| District:                                  | 0                        | Filed Date         |  |
| Committee Code:                            | 18784                    | Postmark Date      |  |
| Political Party:                           | Republican               | Amendment Date     |  |

| Status:            | Filed                 |
|--------------------|-----------------------|
| Statutory Due Date | 10/19/2011            |
| Adjusted Due Date  |                       |
| Filed Date         | 10/19/2011 9:53:41 AM |
| Postmark Date      |                       |
| Amendment Date     |                       |

|           | Contribution<br>Committee ID |  |      | Contribution<br>Amount | Fund-Raiser |
|-----------|------------------------------|--|------|------------------------|-------------|
| 9/28/2011 | Check #                      | Corpstein, Joe & Julie<br>9683 212th Avenue<br>Anamosa, IA 52205 | None | \$925.00               |             |

| Total Regular Contributions    | \$925.00 |
|--------------------------------|----------|
| Total Fundraiser Contributions | \$0.00   |
| Grand Total All Contributions  | \$925.00 |

# **Schedule B: Expenditures**

| Citizens For Rick LaMere |                            | Status:            | Filed                 |
|--------------------------|----------------------------|--------------------|-----------------------|
| Committee Type:          | County Candidate - Sheriff | Statutory Due Date | 10/19/2011            |
| County:                  | Jones                      | Adjusted Due Date  |                       |
| District:                | 0                          | Filed Date         | 10/19/2011 9:53:41 AM |
| Committee Code:          | 18784                      | Postmark Date      |                       |
| Political Party:         | Republican                 | Amendment Date     |                       |

| Expenditure Date | Expenditure<br>Committee ID | Expenditure Name & Address   | Purpose                          | Expenditure<br>Amount |
|------------------|-----------------------------|--|----------------------------------|-----------------------|
| 9/26/2011        | Check #<br>1010             | Mailing Services, Inc.<br>950 Capital Drive SW<br>Cedar Rapids, IA 52404                         | Printing & Reproduction          | \$215.00              |
| Printing cam     | paign flyers. Invoice       | #41740   |                                  |                       |
| 9/28/2011        | Check #<br>1011             | LaMere, Rick<br>13639 Violet Road<br>Anamosa, IA 52205   | Debt Forgiven                    | \$3,170.20            |
| One check for    | or debt from previous       | quarter.   |                                  |                       |
| 10/4/2011        | Check #<br>1017             | LaMere, Dawn<br>13639 Violet Road<br>Anamosa, IA 52205   | Gifts or Meals for<br>Volunteers | \$108.48              |
| McOttos pizz     | a for campaign work         | ers on election night, Oct 4, 2011.  |                                  |                       |
| 10/4/2011        | Check #<br>1014             | Miller, Jan<br>17938 County Road X-31<br>Anamosa, IA 52205                                       | Campaign Merchandise             | \$332.77              |
| LaMere For S     | Sheriff T-Shirts for ca     | ampaign workers at the Pumpkinfest Parac   | de in Anamosa on Oct.1st.        |                       |
| 10/4/2011        | Check #<br>1013             | Zio Johno's Spaghetti House<br>Chamber Drive<br>Anamosa, IA 52205                                | Fundraiser Food                  | \$353.90              |
| Paid debt fro    | m previous quarter. I       | Food expense for fundraiser at Anamosa N   | National Motorcycle Museum.      |                       |
| 10/5/2011        | Check #<br>1019             | LaMere, Rick<br>13639 Violet Road<br>Anamosa, IA 52205   | Campaign Merchandise             | \$45.38               |
| Walmart bill t   | for balloons used at f      | Pumpkinfest Booth on Oct.1st. Issued one   | check.                           |                       |
| 10/5/2011        | Check #<br>1019             | LaMere, Rick<br>13639 Violet Road<br>Anamosa, IA 52205   | Campaign Merchandise             | \$3.21                |
| Target bill for  | Balloons used at Pu         | umpkinfest booth on Oct. 1st. Issued one o   | check.                           |                       |
| 10/5/2011        | Check #<br>1019             | LaMere, Rick<br>13639 Violet Road<br>Anamosa, IA 52205   | Postage, Shipping, Delivery      | \$30.80               |
| Anamosa Po       | st Office. Stamps for       | Thank You Notes. Issued one check.   |                                  |                       |
| 10/5/2011        | Check #<br>Unitemized       | LaMere, Rick<br>13639 Violet Road<br>Anamosa, IA 52205   | Miscellaneous or<br>Unitemized   | \$152.58              |
| US Cellular b    | ill for campaign calls      |  |                                  |                       |
| 10/5/2011        | Check #<br>Unitemized       | Maricopa County Sheriff's Youth<br>Assistance Foundation<br>3325 W. Durango<br>Phoenix, AZ 85009 | Miscellaneous or<br>Unitemized   | \$369.10              |

# **Schedule B: Expenditures**

Sch-B

| Citizens For Rick LaMere |                            | Status:            | Filed                 |
|--------------------------|----------------------------|--------------------|-----------------------|
| Committee Type:          | County Candidate - Sheriff | Statutory Due Date | 10/19/2011            |
| County:                  | Jones                      | Adjusted Due Date  |                       |
| District:                | 0                          | Filed Date         | 10/19/2011 9:53:41 AM |
| Committee Code:          | 18784                      | Postmark Date      |                       |
| Political Party:         | Republican                 | Amendment Date     |                       |

|   | Expenditure<br>Committee ID | Expenditure Name & Address | Purpose | Expenditure<br>Amount |  |
|---|-----------------------------|----------------------------|---------|-----------------------|--|
| Cost of Pink Underwear sold at Fundraiser on 9/17/11 at Spaghetti Dinner at the Anamosa National Motorcycle Museum. |                             |                            |         |                       |  |

| Total Amount | \$4,781.42 |
|--------------|------------|
|--------------|------------|